



# PARK PERMIT

\*A City issued copy of this permit is required for reservation verification.\*

Main contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime phone: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

Email: \_\_\_\_\_

I, the undersigned, hereby request the use of the park site/area as specified and agree to abide by the Reservation Guidelines and by all other established regulations relating to park site/area use and all activities taking place in the park area. I agree to keep the site/area in a clean and orderly condition, and assume responsibility for any and all damages incurred by my group's activities. In case of injury or damage, all claims or legal actions, financial or otherwise, are waived against the City of Federal Way, its elected and appointed officials and employees, unless injury or damage is caused by the sole negligence of the City of Federal Way. I also agree to defend and hold harmless the City of Federal Way, its agents and representatives, from any and all claims which may arise from personal injury, bodily injury or property damage as a result of this agreement. I also understand that the City of Federal Way reserves the right to change/cancel any part of this use agreement and/or related scheduled activity.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*For picnic site maintenance or assistance, please locate a City employee within the park. If there is a dispute over your picnic site that is unable to be resolved by yourself or the on-site City employee, please call 911.\*

Contact Info: Federal Way Community Center  
c/o Park Reservations  
876 South 333rd Street  
Federal Way, WA 98003  
253-835-6964

Hours: Monday - Thursday 9:00am - 4:00pm  
Friday 9:00am - 12:00pm

## OFFICE USE ONLY

MAR     APR     MAY     JUN     JUL     AUG     SEP

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Steel Lake     Town Square     Other: \_\_\_\_\_

Site 1     Site 2     Site 3     Site 4     Site 5

10:00AM - 3:00PM     4:00PM - 9:00PM

Rental #: \_\_\_\_\_

Total Price: \_\_\_\_\_

FWCC Representative: \_\_\_\_\_ Date: \_\_\_\_\_